



**POTTER COUNTY COURT AT LAW NO. 2**

Potter County Courthouse  
500 S. Fillmore, Room 402  
Amarillo, Texas 79101  
(806) 379-2380  
(806) 379-2222  
HillD@pottercsd.org

**NOTICE TO ATTORNEYS, PARTIES, WITNESSES, AND THE PUBLIC:**

If you are not fully vaccinated against the COVID-19 virus, are part of a vulnerable class, or have concerns about appearing in court, call (806) 379-2380 for accommodation information.

The following cases have been set for jury trial on **TUESDAY, JUNE 9, 2026 at 9:00 a.m.** All attorneys and defendants must be present and ready for trial on this date.

ALL JURY TRIALS ON JUNE 9, 2026 WILL BE HELD IN THE COUNTY COURT AT LAW #2 COURTROOM, POTTER COUNTY COURTHOUSE, 500 SOUTH FILLMORE SUITE 402, AMARILLO TX 79101 BEFORE HONORABLE MATTHEW H. HAND.

FAILURE TO APPEAR WILL RESULT IN A BOND FORFEITURE AND A WARRANT BEING ISSUED FOR YOUR ARREST.

ALL PRETRIAL MOTIONS TO SUPPRESS MUST BE FILED AND HEARD BY THE COURT BY JUNE 2, 2026.

ANY MOTION FOR CONTINUANCE BASED ON LACK OF DISCOVERY MUST BE FILED FOURTEEN (14) DAYS PRIOR TO JURY TRIAL. ALL OTHER MOTIONS FOR CONTINUANCE MUST BE FILED THE THURSDAY PRIOR TO TRIAL.

<i>DISPOSITION</i>	<i>CAUSE #</i>	<i>NAME</i>	<i>OFFENSE</i>	<i>STATE</i>	<i>ATTY</i>	<i>BOND CO.</i>
_____	23-509-2	Tulle Scott Graves	Terr Thrt (DV)	Cervantes	Murphy*	
_____	24-732-2	Kyubwa Byamungu	DWI-B	Cervantes	Murphy*	A&B
_____	24-1135-2	Jerry Douangsena	Gambling Promoti	Davis	Herrmann	Basden
_____	25-556-2	Jerry Douangsena	Gambling Promoti	Davis	Herrmann	Central

<i>DISPOSITION</i>	<i>CAUSE #</i>	<i>NAME</i>	<i>OFFENSE</i>	<i>STATE</i>	<i>ATTY</i>	<i>BOND CO.</i>
<b>#1</b>	25-764-2	Olga Molina Guebara	DWI-A		Archer*	Central
	25-788-2	Nicholas Manuel Alvarado	DWI-A		Nevarez*	Cash
	25-810-2	David Eugene Sisneros	Reckless Driving	Cervantes	Morales*	PR
	25-824-2	Sergo Valentin	Traffic Offense		Newton	N/A
	25-879-2	Furio Paul Skeen	DWI-A		Morales*	Cowboy
	26-16-2	Daymon Lamar Johns	Assault (DV)		Cruz*	PCSO
	26-286-2	Tommie Michael Dodson	Indecent Assault		Ray*	PCSO
<b>TOTAL RECORDS</b>	11					